

# REPORT OF RECEIPTS AND DISBURSEMENTS

FOR OTHER THAN AN AUTHORIZED COMMITTEE  
(Summary Page)

RECEIVED  
FEC MAIL ROOM  
2000 SEP 20

1. NAME OF COMMITTEE (In full) <b>NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE-EXPENDITURES</b>		2. FEC IDENTIFICATION NUMBER <b>C 00075820</b>
ADDRESS (number and street) <b>320 FIRST STREET, S.E.</b>	3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee. (See FEC FORM 1M)	
CITY, STATE and ZIP CODE <b>WASHINGTON, D.C. 20003</b>		

## 4. TYPE OF REPORT

(a)

- ☐ April 15 Quarterly Report
- ☐ July 15 Quarterly Report
- ☐ October 15 Quarterly Report
- ☐ January 31 Year End Report
- ☐ July 31 Mid Year Report (Non-election Year Only)

### Monthly Report Due On:

- |                                   |   |                                      |
|-----------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Feb 20   | <input type="checkbox"/> June 20            | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20            | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> Aug 20             | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20   | <input checked="" type="checkbox"/> Sept 20 | <input type="checkbox"/> January 31  |

☐ Twelfth day report preceding \_\_\_\_\_  
(Type Of Election)  
election on \_\_\_\_\_ in the state of \_\_\_\_\_

☐ Termination Report

☐ Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment? ☐ Yes ☒ NO

SUMMARY		COLUMN A	COLUMN B
5 Covering Period <u>8-1-00</u> through <u>8-31-00</u>		This Period	Calendar Year-to-Date
6 (a) Cash on Hand January 1, 2000 .....			\$617,641.09
(b) Cash on Hand at Beginning of Reporting Period..		\$1,849,133.75	
(c) Total Receipts (from Line 19).....		\$6,987,274.77	\$35,242,858.18
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....		\$8,836,408.52	\$35,860,499.27
7 Total Disbursements (from Line 30).....		\$6,243,625.90	\$33,267,716.65
8 Cash on Hand at Close of Reporting Period (line 7 fm Line 6).....		\$2,592,782.62	\$2,592,782.62
9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		\$0.00	For further information contact Federal Election Commission 999 E Street, NW Washington, D.C. 20453 Toll Free 800-424-9530 Local 202-219-3420
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		\$938,734.12	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**DONNA M. ANDERSON**

Signature of Treasurer

*Donna M. Anderson*

Date

9/20/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. Sec. 437g.

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FEC FORM 3X  
(revised 9/93)